



BOARD OF COMMISSIONERS
FRANKLIN COUNTY
WASHINGTON

STEPHEN BAUMAN
District 1

ROCKY MULLEN
District 2

CLINT DIDIER
District 3

Brian Dinsel
County Administrator

AGENDA
NIGHT Board Meeting
Wednesday, August 20, 2025

Franklin County Courthouse, Commissioners' Meeting Room
1016 North Fourth Avenue, Pasco, Washington

Join our live stream on YouTube – <https://www.youtube.com/@franklincountywa/streams>

****Public Comment Guidelines****

Public Comment is an opportunity for members of the community to share their views with the governing body. Please note the following guidelines:

- Verbal assaults, threats, or the use of abusive, racial, or sexually demeaning language will not be tolerated.
- Commissioners will not engage in dialogue with the public during this time.
- Each speaker is limited to 3 minutes for their comments.

You can provide comments in person or by phone at 509-546-5859 during meetings. If you wish to submit comments via email, they must be received by noon on Mondays to be considered for the upcoming meeting; otherwise, they will be held until the next available meeting.

If you would like to discuss an item with any Commissioner, you are welcome to contact them outside of the meeting times.

07:00 PM **Call to Order and Pledge of Allegiance**

07:00 PM **Adoption of the Current Agenda**

07:01 PM **Public Comment**

07:04 PM **Approval of Consent Agenda**

- | | |
|------------------------|------------------------------------------------------------------------------------------------------------------------|
| 1. Warrants | Approval of Warrant Registers (weekly) and Payroll Rosters (bi-weekly). |
| 2. Minutes | August 13th, 2025, Commissioner's Meeting Minutes. |
| 3. Resolution 2025-243 | Bi-County Juvenile Justice: Amendment No. 2 to the Washington State Health Care Authority Interagency Agreement K7825. |
| 4. Resolution 2025-244 | Bi-County Juvenile Justice: County Program Agreement with DCYF/JRA Agreement No. 2563-63472 for ACT Quality Assurance. |
| 5. Resolution 2025-245 | Bi-County Juvenile Justice: Interagency Agreement with AOC for BECCA Services via No. AOC2589 |

6. Resolution 2025-246

Voluntary Stewardship Program (VSP) Interlocal Agreement with Franklin County Conservation District, Grant and Amendment #1 Approval

Regular Business

07:05 PM

A. Resolution 2025-247

Approval of Opioid Litigation Claims
Presented by Jeff Briggs, Chief Civil Deputy Prosecuting Attorney.

Closed Record Appeal and Closed Record Public Hearing

07:10 PM

B. Resolution 2025-248

Closed Record Appeal and Closed Record Public Hearing (Quasi-Judicial) Cherrywood Planned Unit Development. Appeal 2025-04/PUD 2025-01/SEPA 2025-02.
Presented by Wes McCart, Planning and Building Director.

08:10 PM

Commissioner/Administrator Updates

08:25 PM

Correspondence (as needed)

08:28 PM

Public Comment

Executive Session (as needed)

Other Business

Adjourn